

District Information System for Education (School Information Schedule)

District Code: School Code: Academic Year: -

A. School Particulars

1. School name: _____ 2. Rural/Urban (Rural = 1 / Urban = 2)
3. Village name/Ward No. _____ 4. Pin code
5. Name of Cluster Resource Centre _____ 6. Village Panchayat/City/Town name _____
7. Revenue Block/Mandal/Taluk name _____ 7A. [Educational Block/Mandal/Taluk name](#) _____
8. Distance in Kms. a) From Block H.Q. b) From CRC
9. Year of establishment 10. School category¹
11. Type of school² 12. Managed by³
13. Lowest class in school 14. Highest Class in school
15. Pre-primary section attached to school (Yes = 1 / No = 2)
- If yes: 15. a) Total students 15. b) Total teachers
16. Residential school (Yes=1/No=2) 16. A) If yes: Type⁴
17. Is the school building used as a part of shift school [Yes = 1 / No = 2]
18. Last academic year details
- a) No. of instructional days b) No. of academic inspections
- c) No. of visits by CRC coordinators d) No. of visits by BRC coordinators
19. School funds (last completed financial year)
- | | Receipt (Rs.) | Expenditure (Rs.) |
|--|---|---|
| a. School Development Grant (under DPEP/SSA) | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| b. School Maintenance Grant (Under DPEP/SSA) | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| c. TLM Grant (Under DPEP/SSA) | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| d. TLE Grant (Under DPEP/SSA) | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| e. Funds Collected from students | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| f. Funds from other sources | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
20. Staff category (primary and upper primary only) No. of sanctioned posts (if applicable) Number in position
- a. Teaching Staff (excluding Para teachers etc.)
- b. Para Teacher /Shiksha karmi / Guruji / Community teacher
- c. Non-teaching Staff
21. Medium of Instruction⁵ a) b) c) d)
22. _____ 23. _____ 24. _____ 25. _____ 26. _____

(22-26 are state defined supplementary variables)

27. [Habitation](#) _____ 28. [Assembly Constituency](#) _____ 29. [Municipality](#) _____ 30. [City](#) _____

(27-30 are Optional variables and needs to be codified)

¹ Primary (1) / Primary with Upper Primary (2) / Primary with upper primary and secondary/higher secondary (3) / Upper Primary only (4) / Upper Primary with secondary/higher secondary (5)

² Boys(1) / Girls(2) / Co-educational(3)

³ Department of Education (1) / Tribal/Social Welfare Department (2) / Local body (3) / Pvt. Aided (4) / Pvt. Unaided (5) / Others (6) / [Un-recognised \(8\)](#)

⁴ Ashram (Govt.) (1) / Non-Ashram type (Govt.) (2) / Private (3) / Others (4) / Not applicable (5) / KGBV (Kasturba Gandhi Balika Vidyalaya) (6)

⁵ Assamese (01) / Bengali (02) / Gujarati (03) / Hindi (04) / Kannada (05) / Kashmiri (06) / Konkani (07) / Malayalam (08) / Manipuri (09) / Marathi (10) / Nepali (11) / Oriya (12) / Punjabi (13) / Sanskrit (14) / Sindhi (15) / Tamil (16) / Telugu (17) / Urdu (18) / English (19) / Bodo (20) / Mising (21) / Dogri (22) / Khasi (23) / Garo (24) / Mizo (25) / Bhutia (26) / Lepcha (27) / Limboo (28) / French (29) / Others (99)

B. School building, equipment, facilities, furniture and other data

1. Status of School Building⁶
2. Type of School Building (not to be filled for schools without building)

	Type of building	No. of building blocks	No. of classrooms used for instructional purposes	Other rooms
a.	Pucca			
b.	Partially pucca			
c.	Kuccha			
d.	Tent			

3. Condition of classrooms
- a. Good b. Need minor repair c. Need major repair
4. Condition of other rooms
- a. Good b. Need minor repair c. Need major repair
5. Number of classrooms having blackboard for students at ground level & activity corner
6. Common toilet (Yes=1/No=2) 7. Girls toilet (Yes = 1 / No = 2)
8. Electricity in School (Yes=1/No=2) 9. Boundary wall⁷
10. Book Bank (Yes=1 / No=2) 11. Playground (Yes=1 / No=2)
12. Number of Blackboards (excluding item 5) 13. Number of Almirahs
14. Number of Trunks / Boxes 15. Number of books in school library
16. Frequently used drinking water facility⁸ 17. Total number of **working** computers available
18. Medical check-up of students conducted last year (Yes = 1 / No = 2)
19. Ramps (for disabled children) (Yes = 1 / No = 2) 20. [Furniture for Teachers \(All=1/Some=2 / None=3\)](#)
21. [Furniture for Students \(All=1 / Some = 2 / None=3\)](#) 22. [Kitchen Shed \(Yes = 1 / No = 2\)](#)
23. _____ 24. _____
25. _____ 26. _____
27. _____ 28. _____
29. _____ 30. _____
31. _____ 32. _____

(23-32 are state defined supplementary variables)

⁶ Private (1) / Rented (2) / Government (3) / Government school in a rent free building (4) / No Building (5)

⁷ Pucca (1) / Pucca but broken (2) / Barbed wire fencing (3) / Hedges (4) / No boundary wall (5) / Others (6)

⁸ Handpump (1) / Well (2) / Tap water (3) / Others (4) / None (5)

C. Teachers (only for those teachers teaching primary & upper primary classes)

S.No	Teacher code(upto 12 characters)	Name of the teacher	Sex ⁹	Date of Birth DD/MM/YY	Caste ¹⁰	Category ¹¹	Year of joining in present service	Highest Qualification		Classes Taught ¹⁴	Main Subjects Taught ¹⁵	Total days of in-service training received in last academic year				No. of working days spent on non-teaching assignments	Mathematics studied Upto ¹²	English studied Upto ¹²	Working in the present school since (Year)	Ten state defined variable
								Academic ¹²	Professional ¹³			BRC	CRC	DI ET	R I I O					
1				/ /																
2				/ /																
3				/ /																
4				/ /																
5				/ /																
6				/ /																
7				/ /																
8				/ /																
9				/ /																
10				/ /																
11				/ /																
12				/ /																
13				/ /																
14				/ /																
15				/ /																

⁹ Male (1) / Female (2)¹⁰ General (1) / SC (2) / ST (3) / OBC (4) / ORC (5) / Others (6)¹¹ Head teacher (1) / Acting head teacher (2) / Teacher (3) / Para teacher (4) / Part time teacher (5) / Community teacher (6) / Language teacher (7) / Others (8)¹² Below Secondary (1) / Secondary (2) / Higher Secondary (3) / Graduate (4) / Post Graduate (5) / M. Phil. or Ph. D. (6) / Other (7)¹³ J.V., J.B.T. or equivalent (1) / S.V., C.T. S.B.T. or equivalent (2) / L.T., B.T., B.Ed. or equivalent (3) / M. Ed. or equivalent (4) / Others (5) / None (6)¹⁴ Primary only (1) / Upper primary only (2) / Mostly primary (3) / Mostly upper primary (4) Not sure (5) / Secondary Only (6) / Mostly Secondary (7)¹⁵ All subjects (1) / Languages (2) / Mathematics (3) / Environment studies (4) Sports (5) / Music (6) / Science (7) / Arts/Craft (8)

