

## District Information System for Education (School Information Schedule)

District Code:  School Code:  Academic Year:  -

### A. School Particulars

1. School name: \_\_\_\_\_ 2. Rural/Urban (Rural = 1 / Urban = 2)
3. Village name/Ward No. \_\_\_\_\_ 4. Pin code
5. Name of Cluster Resource Centre \_\_\_\_\_ 6. Village Panchayat/City/Town name \_\_\_\_\_
7. Revenue Block/Mandal/Taluk name \_\_\_\_\_ 7A. [Educational Block/Mandal/Taluk name](#) \_\_\_\_\_
8. Distance in Kms. a) From Block H.Q.  b) From CRC
9. Year of establishment  10. School category<sup>1</sup>
11. Type of school<sup>2</sup>  12. Managed by<sup>3</sup>
13. Lowest class in school  14. Highest Class in school
15. Pre-primary section attached to school (Yes = 1 / No = 2)
- If yes: 15. a) Total students  15. b) Total teachers
16. Residential school (Yes=1/No=2)  16. A) If yes: Type<sup>4</sup>
17. Is the school building used as a part of shift school [Yes = 1 / No = 2]
18. Last academic year details
- a) No. of instructional days  b) No. of academic inspections
- c) No. of visits by CRC coordinators  d) No. of visits by BRC coordinators
19. School funds (last completed financial year)
- |  | Receipt (Rs.)   | Expenditure (Rs.)   |
|--|---|---|
| a. School Development Grant (under DPEP/SSA)                 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| b. <a href="#">School Maintenance Grant (Under DPEP/SSA)</a> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| c. TLM Grant (Under DPEP/SSA)                                | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| d. <a href="#">TLE Grant (Under DPEP/SSA)</a>                | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| e. Funds Collected from students                             | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| f. Funds from other sources                                  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
20. Staff category (primary and upper primary only) No. of sanctioned posts (if applicable) Number in position
- a. Teaching Staff (excluding Para teachers etc.)
- b. Para Teacher /Shiksha karmi / Guruji / Community teacher
- c. Non-teaching Staff
21. Medium of Instruction<sup>5</sup> a)  b)  c)  d)
22. \_\_\_\_\_ 23. \_\_\_\_\_ 24. \_\_\_\_\_ 25. \_\_\_\_\_ 26. \_\_\_\_\_

(22-26 are state defined supplementary variables)

27. [Habitation](#) \_\_\_\_\_ 28. [Assembly Constituency](#) \_\_\_\_\_ 29. [Municipality](#) \_\_\_\_\_ 30. [City](#) \_\_\_\_\_

(27-30 are Optional variables and needs to be codified)

<sup>1</sup> Primary (1) / Primary with Upper Primary (2) / Primary with upper primary and secondary/higher secondary (3) / Upper Primary only (4) / Upper Primary with secondary/higher secondary (5)

<sup>2</sup> Boys(1) / Girls(2) / Co-educational(3)

<sup>3</sup> Department of Education (1) / Tribal/Social Welfare Department (2) / Local body (3) / Pvt. Aided (4) / Pvt. Unaided (5) / Others (6) / [Un-recognised \(8\)](#)

<sup>4</sup> Ashram (Govt.) (1) / Non-Ashram type (Govt.) (2) / Private (3) / Others (4) / Not applicable (5) / KGBV (Kasturba Gandhi Balika Vidyalaya) (6)

<sup>5</sup> Assamese (01) / Bengali (02) / Gujarati (03) / Hindi (04) / Kannada (05) / Kashmiri (06) / Konkani (07) / Malayalam (08) / Manipuri (09) / Marathi (10) / Nepali (11) / Oriya (12) / Punjabi (13) / Sanskrit (14) / Sindhi (15) / Tamil (16) / Telugu (17) / Urdu (18) / English (19) / Bodo (20) / Mising (21) / Dogri (22) / Khasi (23) / Garo (24) / Mizo (25) / Bhutia (26) / Lepcha (27) / Limboo (28) / French (29) / Others (99)

### B. School building, equipment, facilities, furniture and other data

1. Status of School Building<sup>6</sup>
2. Type of School Building (not to be filled for schools without building)

	Type of building	No. of building blocks	No. of classrooms used for instructional purposes	Other rooms
a.	Pucca			
b.	Partially pucca			
c.	Kuccha			
d.	Tent			

3. Condition of classrooms
- a. Good        b. Need minor repair        c. Need major repair
4. Condition of other rooms
- a. Good        b. Need minor repair        c. Need major repair
5. Number of classrooms having blackboard for students at ground level & activity corner
6. Common toilet (Yes=1/No=2)       7. Girls toilet (Yes = 1 / No = 2)
8. Electricity in School (Yes=1/No=2)       9. Boundary wall<sup>7</sup>
10. Book Bank (Yes=1 / No=2)       11. Playground (Yes=1 / No=2)
12. Number of Blackboards (excluding item 5)         13. Number of Almirahs
14. Number of Trunks / Boxes        15. Number of books in school library
16. Frequently used drinking water facility<sup>8</sup>       17. Total number of **working** computers available
18. Medical check-up of students conducted last year (Yes = 1 / No = 2)
19. Ramps (for disabled children) (Yes = 1 / No = 2)       20. [Furniture for Teachers \(All=1/Some=2 / None=3\)](#)
21. [Furniture for Students \(All=1 / Some = 2 / None=3\)](#)       22. [Kitchen Shed \(Yes = 1 / No = 2\)](#)
23. \_\_\_\_\_      24. \_\_\_\_\_
25. \_\_\_\_\_      26. \_\_\_\_\_
27. \_\_\_\_\_      28. \_\_\_\_\_
29. \_\_\_\_\_      30. \_\_\_\_\_
31. \_\_\_\_\_      32. \_\_\_\_\_

(23-32 are state defined supplementary variables)

<sup>6</sup> Private (1) / Rented (2) / Government (3) / Government school in a rent free building (4) / No Building (5)

<sup>7</sup> Pucca (1) / Pucca but broken (2) / Barbed wire fencing (3) / Hedges (4) / No boundary wall (5) / Others (6)

<sup>8</sup> Handpump (1) / Well (2) / Tap water (3) / Others (4) / None (5)

**C. Teachers** (only for those teachers teaching primary & upper primary classes)

S.No	Teacher code(upto 12 characters)	Name of the teacher	Sex <sup>9</sup>	Date of Birth DD/MM/YY	Caste <sup>10</sup>	Category <sup>11</sup>	Year of joining in present service	Highest Qualification		Classes Taught <sup>14</sup>	Main Subjects Taught <sup>15</sup>	Total days of in-service training received in last academic year				No. of working days spent on non-teaching assignments	Mathematics studied Upto <sup>12</sup>	English studied Upto <sup>12</sup>	Working in the present school since (Year)	Ten state defined variable
								Academic <sup>12</sup>	Professional <sup>13</sup>			BRC	CRC	DI ET	P M I T O					
1				/ /																
2				/ /																
3				/ /																
4				/ /																
5				/ /																
6				/ /																
7				/ /																
8				/ /																
9				/ /																
10				/ /																
11				/ /																
12				/ /																
13				/ /																
14				/ /																
15				/ /																

<sup>9</sup> Male (1) / Female (2)<sup>10</sup> General (1) / SC (2) / ST (3) / OBC (4) / ORC (5) / Others (6)<sup>11</sup> Head teacher (1) / Acting head teacher (2) / Teacher (3) / Para teacher (4) / Part time teacher (5) / Community teacher (6) / Language teacher (7) / Others (8)<sup>12</sup> Below Secondary (1) / Secondary (2) / Higher Secondary (3) / Graduate (4) / Post Graduate (5) / M. Phil. or Ph. D. (6) / Other (7)<sup>13</sup> J.V., J.B.T. or equivalent (1) / S.V., C.T. S.B.T. or equivalent (2) / L.T., B.T., B.Ed. or equivalent (3) / M. Ed. or equivalent (4) / Others (5) / None (6)<sup>14</sup> Primary only (1) / Upper primary only (2) / Mostly primary (3) / Mostly upper primary (4) Not sure (5) / Secondary Only (6) / Mostly Secondary (7)<sup>15</sup> All subjects (1) / Languages (2) / Mathematics (3) / Environment studies (4) Sports (5) / Music (6) / Science (7) / Arts/Craft (8)











